

**Newburyport Public Schools**  
**Newburyport, MA**  
**School Committee Business Meeting - \*\*REMOTE\*\***  
**AGENDA**  
**Monday, December 21, 2020**  
**6:30 PM**

*The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.*

**Business Meeting Agenda:** The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. **SPECIAL NOTE:** This meeting will be held remotely and will be televised locally live on Comcast Channel 9 or via <https://ncmhub.org/share/channel-9/>.

1. Call to Order & Pledge of Allegiance
2. Public Comment – *via Zoom* Please click the link below to join the webinar:
3. \*Consent Agenda (warrants and minutes November 2, 2020) – *Possible Vote*
4. NHS Student Representative Report
5. \*Galapagos Islands Overnight Field Trip 2022 – *Possible Vote* – *Principal Andy Wulf*
6. \*Medical Advisory Team Update – *Possible Vote* – *Michael Allard, Dr. Jessica Su, and Cathy Riccio*
7. Remote Learning Academy Update & Overview – *Superintendent Sean Gallagher*
8. Fundraising Policy (KHA) – *first reading*
9. Public Gifts to the Schools Policy (KCD) – *first reading*
10. Crowd Funding Policy (GBEBD) – *first reading*
11. Response to letter from Governor Baker – *David Hochheiser*
12. Discussion of School Committee Retreat – *Vice Chair Bruce Menin*
13. Superintendent’s Report – *Superintendent Sean Gallagher*
14. Sub-Committee Reports (if needed): Joint Ed; Finance; Policy; Superintendent’s Evaluation

Adjournment

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.