

**Newburyport Public Schools
Newburyport, MA**

**School Committee Business Meeting
Monday, March 2, 2020**

6:30 PM, Senior/Community Center, 331 High Street, Newburyport, MA

The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.

Business Meeting Agenda: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- 1. Call to Order & Pledge of Allegiance**
- 2. Public Comment**
- 3. *Consent Agenda: (warrants) - Vote**
- 4. Student & Staff Recognitions: 6 staff members of Newburyport Against Vaping Team**
- 5. NHS Student Representative Report**
- 6. *FY2020 Statement of Interest (SOI) / MSBA – possible vote**
- 7. *Re-appoint Newburyport School Committee Rep for Whittier Regional – possible vote**
- 8. PTO Fundraising Follow up conversation – Elementary PTO Board members**
- 9. District-wide Sustainability Committee – Bruce Menin**
- 10. School Committee Retreat – Bruce Menin**
- 11. SEPAC Update – mid-year report summary - Sheila Spalding**
- 12. Assistant Superintendent Angela Bik's Report: Swasey, Learning Walks, Hiring Process update, and Student Activity Account Request update**
- 13. Superintendent Sean Gallagher's Report: Census, COVID-19 Update, Expansion of Dual Enrollment Opportunities**
- 14. Sub-Committee Reports (if needed): Joint Ed; Finance; Policy; Superintendent's Evaluation**

Adjournment

**Possible Vote*

****The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.**