

**Newburyport Public Schools  
Newburyport, MA**

**School Committee  
Monday, May 18, 2015**

**Business Meeting 6:30 PM**

**NHS, Room 118, 241 High St., Newburyport, MA 01950**

**REVISED Business Meeting Agenda**

**1. Call to Order**

**2. Public Comment**

**3. \*Consent Agenda (warrants & minutes)**

**4. NHS Representative Report**

**5. Brown School Educational Re-Use Taskforce Report**

**6. \*Kindergarten School Choice Seat Discussion**

**7. Strategic Plan Update**

**8. \*Crest Collaborative- Approval of Amended Articles of Agreement**

**9. \*Policies:**

- a. Word Changes to the Fields/Gymnasium Contract on Use of Fields (approval of word changes)
- b. Charging of School Lunch and/or Milk (second read)
- c. Animals in School (second read)

**10. FY16 Budget Update**

**11. Superintendent's Report**

- Bresnahan Dog Doo Update
- Online Bus Registration is now open
- NEF- End of Year Gala and Ed Award is Wednesday, 5/20, at the Tannery

**12. Subcommittee Reports (if needed):**

Joint Ed  
Finance  
Policy  
Curriculum, Instruction, Assessment & Accountability  
Superintendent's Evaluation

**13. Executive Session (if needed)**

**14. Adjournment**

\*Possible Vote

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.