

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Monday, April 6, 2015**

6:30 PM Business Meeting

NHS, Room 118, 241 High St., Newburyport, MA 01950

Amended - Agenda

1. Call to Order

2. Public Comment

3. *Consent Agenda (warrants & minutes)

4. NHS Student Representative Report: Julia Bradley

5. *Use of Facilities Request

6. FY16 Budget Presentation

7. Policies – First Read

- Animals in School
- Charging of School Lunch/Milk

7. Superintendent's Report

- Strategic Plan
- Partnerships with Higher Ed

9. Subcommittee Reports (if needed):

Joint Ed
Finance
Policy
Curriculum, Instruction, Assessment & Accountability
Superintendent's Evaluation

10. Executive Session (if needed)

11. Adjournment

*Possible Vote

The School Committee reserves the right to call **executive session, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.