

**Newburyport Public Schools  
Newburyport, MA**

**School Committee  
Monday, March 2, 2015**

**6:30 PM Business Meeting**

**NHS, Room 118, 241 High St., Newburyport, MA 01950**

**Agenda**

- 1. Call to Order**
- 2. Public Comment**
- 3. \*Consent Agenda (warrants & minutes)**
- 4. NHS Student Representative Report: Julia Bradley**
- 5. \*Sunday Use of Facilities Request- Spring Fever 5K**
- 6. \*Whittier Vo-Tech Superintendent and Representatives**
- 7. \*Molin School Improvement Plan Presentation**
- 8. \*Transportation Fees**
- 9. \*School Choice**
- 10. Superintendent Evaluation Form Update**
- 11. Communications Ad-Hoc**
- 12. Superintendent's Report**
- 13. Subcommittee Reports (if needed):**
  - Joint Ed
  - Finance
  - Policy
  - Curriculum, Instruction, Assessment & Accountability
  - Superintendent's Evaluation
- 14. Executive Session (if needed)**
- 15. Adjournment**

\*Possible Vote

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.