

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Monday, March 16, 2015**

6:30 PM Business Meeting

NHS, Room 118, 241 High St., Newburyport, MA 01950

Amended - Agenda

- 1. Call to Order**
- 2. Public Comment**
- 3. *Consent Agenda (warrants & minutes)**
- 4. NHS Student Representative Report: Julia Bradley**
- 5. *NHS- *Theatre in Education* Overnight Field Trip**
- 6. *Middle School Improvement Plan Presentation**
- 7. FY16 Budget Update**
- 8. * School Choice – Vote to Opt Out for 2015-2016**
- 9. Superintendent's Report**
 - Notable students
- 10. Subcommittee Reports (if needed):**
 - Joint Ed
 - Finance
 - Policy
 - Curriculum, Instruction, Assessment & Accountability
 - Superintendent's Evaluation
- 11. Executive Session (if needed)**
- 12. Adjournment**

*Possible Vote

The School Committee reserves the right to call **executive session, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.