

**Newburyport Public Schools  
Newburyport, MA**

**School Committee  
Monday, December 15, 2014**

**6:30 PM Business Meeting**

**NHS, Room 118, 241 High St., Newburyport, MA 01950**

**\*Presentation of the Superintendent's Award for Academic Excellence, NHS Senior James Kipp**

**\*\*Demonstration of Robotic Arm by NHS Senior, Mark Landergan**

**Agenda**

- 1. Call to Order –Mayor Donna Holaday**
- 2. Pledge of Allegiance**
- 3. Public Comment**
- 4. \*Consent Agenda (warrants & minutes)**
- 5. NHS Student Representative Report**
- 6. \*NYC Overnight Trip (NHS)**
- 7. High School Happenings**
- 8. Special Education Update**
- 9. FY16 Budget**
- 10. \*Draft 2015-2016 School Calendars (First Reading)**
- 11. Whittier Vo-Tech Representative Vacancy**
- 12. Superintendent's Report**
- 13. Subcommittee Reports (if needed):**
  - a. Joint Ed
  - b. Finance
  - c. Policy
  - d. Curriculum, Instruction, Assessment & Accountability
  - e. Superintendent's Evaluation
- 14. Executive Session (if needed)**
- 15. Adjournment**

\*Possible Vote

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.