

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Agenda**

Monday, February 4, 2013

**6:30-7:00 PM Conversation with the Public:
Cafeteria Discussion with the Director of Food Services, Sheryn Seale**

**7:00 Business Meeting
Room 118, Newburyport High School**

- 1. Call to Order**
- 2. Pledge of Allegiance (1 minute)**
- 3. Reading of Mission Statement (1 minute)**
- 4. Public Comment (2 minutes)**
- 5. *Consent Agenda (warrants & minutes) (5 minutes)**
- 6. NHS Student Representative Report: Julia Bradley (5 minutes)**
- 7. Health Response Plans- School Nurses (30 minutes)**
- 8. Kindergarten Tuition (10 minutes)**
- 9. High School Woodwork Project (10 minutes)**
- 10. Public Comment (2 minutes)**
- 11. Superintendent's Report (5 minutes)**
- 12. Sub-Committee Reports (5 minutes)**
- 13. Executive Session
(1 hour 16 minutes) *Possible Vote**