

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Agenda**

Monday, March 18, 2013

6:30-7:00 PM Conversation with the Public

**7:00 Business Meeting
Room 118, Newburyport High School**

- 1. Call to Order**
- 2. Pledge of Allegiance (1 minute)**
- 3. Reading of Mission Statement (1 minute)**
- 4. *Consent Agenda (warrants & minutes) (5 minutes)**
- 5. NHS Student Representative Report: Julia Bradley (5 minutes)**
- 6. *NHS Varsity Softball Overnight Trip Approval (5 minutes)**
- 7. *NHS Theatre Dept. Overnight Trip Approval (5 minutes)**
- 8. School Building Projects Update (30 minutes)**
- 9. Special Education Update (5 minutes)**
- 10. Department of Elementary & Secondary Education (DESE) Regulations (5 minutes)**
- 11. Public Comment (2 minutes)**
- 12. New FY14 Budget Meetings Schedule (5 minutes)**
- 13. Superintendent's Report (10 minutes)**
- 14. Subcommittee Reports (5 minutes)**
- 15. Executive Session**

(1 hours 14 minutes)

***Possible Vote**