

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Agenda**

**Monday, November 5, 2012
6:30 PM Conversation with the Public
7:00 PM Business Meeting**

- 1. Call to Order**
- 2. Pledge of Allegiance (1 minute)**
- 3. Reading of Mission Statement (1 minute)**
- 4. Consent Agenda (warrants & minutes) (5 minutes)**
- 5. NHS Student Representative Report: Julia Bradley (5 minutes)**
- 6. Superintendent's Report: Leadership (25 minutes)**
- 7. Special Education Update (15 minutes)**
- 8. Budget Update (10 minutes)**
- 9. Public Comment (5 minutes)**
- 10. MSBA Update (5 minutes)**
- 11. Sub-Committee Reports (5 minutes)**
- 12. Executive Session**

(1 hour 17 minutes)