

**Newburyport Public Schools
Newburyport, MA**

**School Committee
Agenda**

Monday, November 19, 2012

6:30 PM Conversation with the Public: University Connections to High Schools

7:00 PM Business Meeting

Introduction of the NHS Boys Cross Country Team- Div. 5 Eastern MA Champions

- 1. Call to Order**
- 2. Pledge of Allegiance (1 minute)**
- 3. Reading of Mission Statement (1 minute)**
- 4. Consent Agenda (warrants & minutes) (5 minutes)**
- 5. NHS Student Representative Report: Julia Bradley (5 minutes)**
- 6. Superintendent's Report (10 minutes)**
- 7. Spring 2012 MCAS Presentation (25 minutes)**
- 8. Public Comment (5 minutes)**
- 9. MSBA Update (5 minutes)**
- 10. Sub-Committee Reports (5 minutes)**
- 11. Executive Session**
(1 hour 2 minutes)