

**Newburyport Public Schools  
Newburyport, MA**

**School Committee  
Agenda**

**Monday, June 4, 2012**

**6:30 PM Conversation with the Public: Topic is Food Service  
7:00 PM – Regular Business Meeting**

**Room 118, Newburyport High School**

- 1. Call to Order**
- 2. Pledge of Allegiance (1 minute)**
- 3. Reading of Mission Statement (1 minute)**
- 4. Consent Agenda (warrants & minutes) (5 minutes)**
- 5. NHS Student Representative Report: Julia Bradley (5 minutes)**
- 6. Food Service (15 minutes)**
- 7. Superintendent's Self Evaluation Update (20 minutes)**
- 8. Public Comment (2 minutes)**
- 9. MSBA Update (5 minutes)**
- 10. Sub-Committee Reports (10 minutes)**
- 11. Superintendent's Report (5 minutes)**
- 12. Assistant Superintendent's Reports (5 minutes)**
- 13. Executive Session**

**(1 hour 14 minutes)**