

**Newburyport Public Schools**  
**Newburyport, MA**  
**School Committee Agenda**  
**Monday, June 18, 2018**  
**6:30 PM Business Meeting**  
**Senior Community Center, 331 High St., Newburyport, MA**

*The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.*

**Business Meeting Agenda:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- 1. Call to Order & Pledge of Allegiance**
- 2. Public Comment**
- 3. \*Consent Agenda** (warrants & minutes of 6/4/18 business mtg.) *Vote*
- 4. NHS Student Representative**
- 5. Introduction of Bresnahan Assistant Principal, *Ann Doble***
- 6. \*Approval of NHS Student Handbook, *the Clipper Compass*, *Michael Testa*, Assoc. Principal**
- 7. Special Education Year End Report, *Dir. of Pupil Services, Christina Gentile***
- 8. Five Year Summary, *Supt. Susan L. Viccaro***
- 9. School Choice Update, *Supt. Susan L. Viccaro***
- 10. \*Policy Updates, Second Reading, Possible Vote:** AC: Non-Discrimination; GBA: Equal Employment; GCF: Professional Staff Hiring; JB: Equal Educational Opportunities; JFBB: School Choice; GBEBD: Crowdfunding; ILD: Student Submission to Educational Surveys and Research; EFD: Meal Charging
- 11. School Committee Evaluation**
- 12. Assistant Superintendent's Report: *Summer Professional Development***
- 13. Subcommittee Reports (if needed):** Joint Ed; Finance; Policy; Curriculum, Instruction, & Expectations; Superintendent's Evaluation

## **Adjournment**

\*Possible Vote

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.