

**Newburyport Public Schools  
Newburyport, MA  
School Committee  
Monday, March 20, 2017**

**Business Meeting 6:30 PM; Room 118, Newburyport High School, 241 High St.  
Newburyport, MA**

*The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.*

**Business Meeting Agenda:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- 1. Call to Order & Pledge of Allegiance**
- 2. Public Comment**
- 3. \*Consent Agenda** (warrants & minutes of 3/06/17); Vote
- 4. NHS Student Representative**
- 5. \*Newburyport Jr. Clippers Special Olympics Track Team Request for Field Use**
  - Sunday's 4/16-6/11/17: Fuller Track- both fields 9:00-10:30 am
- 6. Update on Capital Plan and Facilities Budget, by Director of Facilities**
- 7. Budget FY18:** Recap of Budget Forum Notes; Updates to FY18
- 8. Superintendent's Report:** Crossing Guards; Consultant to Waterside West Project; Food Service Repairs & Personnel
- 9. Assistant Superintendent's Report:** Proposed Changes to 2017 Accountability Reporting; Re-Schedule of March 16, Staff Development Day
- 10. Subcommittee Reports (if needed):** Joint Ed; Finance; Policy; Curriculum, Instruction, & Expectations; Superintendent's Evaluation
- 11. \*\*Executive Session**
- 12. Adjournment**

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\*Possible Vote

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations collective bargaining and/or potential litigation.